Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS | |
|--------|-----------------------------------|--|--|
| 1 | NAME OF THE SCHOOL | G S INTERNATIONAL SCH GAIRI KALAN JAUNPUR UP | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2133325 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 715380 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | G S INTERNATIONAL SCHOOL, VILLAGE GAIRI KALAN, POST KHUNSAPUR, JAUNPUR, - 222141 | |
| 5 | PRINCIPAL NAME | AJAY KUMAR | |
| 6 | PRINCIPAL QUALIFICATION | M.SC. B.ED. | |
| 7 | SCHOOL EMAIL ID | gsismct@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8424010000 | |

B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.gsischool.co.in/uploads/homework_images/Affiliation_Letter_1624692482.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.gsischool.co.in/uploads/homework_images/Trust_Registration_Certificate_1624692374.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.gsischool.co.in/uploads/homework_images/NOC_GS_1624692295.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.gsischool.co.in/uploads/homework_images/Recognation_Basic_Gs_1624692206.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.gsischool.co.in/uploads/homework_images/Building_Safety_Certificate_1624692115.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.gsischool.co.in/uploads/homework_images/Fire_Safety_Certificate_1624692005.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://www.gsischool.co.in/uploads/homework_images/DEO_Certificate_1624691895.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.gsischool.co.in/uploads/homework_images/Water_Sanitation_Certificate_1624691801.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | | |
|-----------|--|---|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.gsischool.co.in/uploads/homework_images/Fee_Structure_1624686064.pdf | | |
| 2 | ANNUAL ACADEMIC CALENDER | http://www.gsischool.co.in/uploads/homework_images/Academic_Calendar_1624685973.pdf | | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.gsischool.co.in/uploads/homework_images/School_Management_Committee_1624685905.pdf | | |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.gsischool.co.in/uploads/homework_images/PTA_Members_1624685730.pdf | | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.gsischool.co.in/uploads/homework_images/Board_Result_1624675968.pdf | | |

D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS |
|--------|--|---|
| 1 | PRINCIPAL | AJAY KUMAR |
| 2 | TOTAL NO. OF TEACHERS | 19 |
| | PGT | 0 |
| | TGT | 06 |
| | PRT | 08 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | ANURAG RAI Qualification MA B.Ed M.Ed CTET Experience 06 years |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | GYAN PRAKASH YADAV Qualification M.A Psychology B.Ed M.Ed Experience 04 years |

RESULT CLASS: X

| SL | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|----|------|----------------------------|---------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 7520 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 12 & 48 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 05 & 54 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 15 |
| 6 | NO. OF BOYS TOILETS | 20 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/exhXN9_BT04 |